Abstract Notification.

Invites attention of the public to the notification dated 20th December 1917 in pages 1144 and 1145 of the 50th issue of the *Mysore Gazette* wherein tenders have been called for, for restoring Kudurgundi tank, R. No. 505, Hassan Taluk.

R. W. SCALDWELL,
Executive Engineer.

SANDAL OIL FACTORY, MYSORE.

Dated 21st December 1917.

Notice is hereby given that sealed tenders will be received by the undersigned at the Sandal Oil Factory, up to 12 noon of the 31st January 1918, for the supply of 7,000 tons of jungle wood fuel for the Sandal Oil Factory, Mysore.

2. Tenders should be submitted in English in the form given below :—

Description	Unit	Rate per ton	Remarks
		Rs. a. p.	
Supply of jungle wood fuel	Ton		(If any)

3. Each tender must be accompanied by a deposit of Rs. 750 in currency notes, and should be registered and insured and superscribed reading "Tender for the fuel supply for the Mysore Sandal Oil Factory."

4. The final acceptance of any tender will rest with Mr. Alfred Chatterton, Director of Sandal Oil Factories, Mysore, who does not bind himself to accept the lowest or any tender or to assign any reason whatever for the rejection of any tender.

5. Within eight days of the acceptance of the tender, the successful competitor will be required to execute the usual contract bond; in default of which, his tender will be considered cancelled and his earnest money will be forfeited.

6. The name of the successful competitor will be posted on the notice board in the Office of the Assistant Director of Sandal Oil Factory, Mysore.

7. The earnest money on rejected tenders will be returned.

8. The contractor whose tender is accepted, should begin the collection in fifteen days from date of acceptance.

9. Specification for jungle wood fuel is as follows :—

Specification for Jungle Fuel.

The wood to be jungle fuel. The maximum and minimum dimensions which will be accepted are given below.

Length.		*Thickness.*	
Maximum.	*Minimum.*	*Maximum.*	*Minimum.*
24"	18"	6"	2½"

The billets are to be sawn and not chopped. Billets of over 6 inches in diameter to be split.

The wood should be stacked by the contractor in the portion approved of by the Assistant Director or his representatives.

Stacks must be of rectangular shape, the sides being vertical and straight and the top level. The wood must be laid evenly straight and close, the pieces composing the walls must be laid at right angles to the direction of such walls, having first been sawn to an uniform length as above.

The interior of the stacks must be packed close.

The stacks should be built of such dimensions that the cubical contents of each is a multiple of 75 cubic feet.

15 feet × 10 feet × 5 feet = 750 cubic feet = 10 tons.

Seventy-five cubic feet of closely packed wood will be accepted as equivalent to a ton.

The Assistant Director or his representatives will inspect the wood as it is being stacked and shall have power to reject any pieces that are hollow, rotten, or otherwise unsuitable as fuel for boilers; he will also satisfy himself that the pieces are in accordance with the dimensions specified above and that the stacks are built as required. He shall have power to reject any stacks that do not, in all respects comply with the terms of the specification.

The wood must be at the risk of the contractor until it is stacked, measured and accepted by the Assistant Director or his representatives.

When stacks are taken over, the contractor or his representative must be presen during the measurement and must sign the record of measurement in token of his agreemen to the correctness thereof.

Soft wood unsuitable for steaming purposes will not be accepted.

Jali, Thopyala, Devadari, Hunse, Chigari, Heddarne, Gorve and equally hard wood other than those specified above and which the contractor would like to supply, may be supplied after he has got the previous sanction of the Assistant Director or his representatives. A cart-load of the proposed fuel should be brought in first when the same will be tested and if suitable, the contractor will be given permission in writing to such wood also in addition to the list of wood already approved of.

Soft woods such as Nerle, Muthaka, Arli, Allu, Goni and Basari unsuitable for steaming purposes will not be accepted.

B. SITARAMACHAR,
Assistant Director,
Sandal Oil Factory, Mysore.

MISCELLANEOUS DEPARTMENTS.

MYSORE LOCAL SERVICE AND PLEADERS' EXAMINATIONS.

Notification No. 105, *dated* 14*th December* 1917.

CLASSES FOR CLERKSHIP EXAMINATIONS.

Classes for training persons for the Clerkship Examinatiens sanctioned in G. O. No. 75—E. A. G. —40, dated 24th November 1916, will be opened in the Government High School, Bangalore, on the 15th of January 1918. Applications for admission for the above should be sent so as to reach the undersigned on or before the 10th of January 1918.

2. The examination will comprise the following subjects:—

1. Precis-writing,
2. Referencing and Drafting,
3. Filing Records,
4. Simple Office Accounts,
5. Reading Kannada Manuscripts, and
6. General Rules of Office Procedure.

3. There will be two grades in the above examination, the higher and the lower.

4. For the higher grade, persons who have passed the Matriculation Examination of any Indian University or obtained the completed Secondary School-Leaving Certificate, and for the Lower, those who have at least passed the Mysore Kannada Lower Secondary Examination will be admitted.

5. No fees will be charged for the instruction.

6. Classes will be held for three months and instruction will be given from 5-30 to 6-30 every alternate evening during the above period.

7. Admission will be confined to persons who contemplate entering Government service and are certified by a Gazetted Officer to be likely to be profitted by the instruction.

G. SRINIVASA IYER,
Secretary.

GOVERNMENT CENTRAL BOOK DEPOT.

Notification dated the 13*th December* 1917.

Copies of the following issues of the "Blue Book Journal" are available for sale at the Government Central Book Depot, Bangalore.

Price.—4 annas per copy.

Volume I No. 2.
Do I No. 3.
Do II No. 1.

M. MADHAVA RAO,
Curator.